

File: CP/20/06/01

## **Report 09.694**

### **Council**

**Minute extract from meeting held on 11 November 2009**

#### **Draft Regional Climate Change Response Plan**

*Moved*

*(Cr Laidlaw/Cr Aitken)*

*That the Council:*

- 1. Receives the report.*
- 2. Notes the content of the report.*
- 3. Considers its response to the draft Plan as part of the regional feedback.*

The motion was **CARRIED**.

#### **Noted**

Councillors requested a workshop to discuss the plan.