

File: E/06/32/03

Report 09.658

Council

Minute extract from meeting held on 11 November 2009

Report on the Regional Sustainability Committee meeting held on 15 October 2009

Moved(Cr Laidlaw/Kirton)

That the Council:

- 1. Receives the report.*
- 2. Notes the content of the report.*

The motion was **CARRIED**